

|   |   |                          |                        |       |
|---|---|--------------------------|------------------------|-------|
| Substitute for Form 1449 A & B/PTO  |   | <b>Complete if Known</b> |                        |       |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br>(use as many sheets as necessary) |   | Application Number       | 09/665,658             |       |
|   |   | Confirmation Number      | 5537                   |       |
|   |   | Filing Date              | September 20, 2000     |       |
|   |   | First Named Inventor     | Harry B. SMITH         |       |
|   |   | Art Unit                 | 2643                   |       |
|   |   | Examiner Name            | Alexander JAMAL        |       |
| Sheet   | 1 | of                       | Attorney Docket Number | A7583 |

## U.S. PATENT DOCUMENTS

| Examiner Initials* | Cite No. <sup>1</sup> | Document Number |                                      | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document |
|--------------------|-----------------------|-----------------|--------------------------------------|--------------------------------|---|
|                    |                       | Number          | Kind Code <sup>2</sup><br>(if known) |                                |   |
| <i>if</i>          |                       | US 5694416      |                                      | 12-02-1997                     | JOHNSON   |
| <i>if</i>          |                       | US 6167286      |                                      | 12-26-2000                     | WARD et al.                                     |
| <i>if</i>          |                       | US 6058318      |                                      | 05-02-2000                     | KOBAYAKAWA et al.                               |
| <i>if</i>          |                       | US 5585803      |                                      | 12-17-1996                     | MIURA et al.                                    |
| <i>if</i>          |                       | US 6185440      | B1                                   | 02-06-2001                     | BARRATT et al.                                  |
| <i>if</i>          |                       | US 6201955      | B1                                   | 03-13-2001                     | JASPER et al.                                   |
| <i>if</i>          |                       | US 6104935      |                                      | 08-15-2000                     | SMITH et al.                                    |
| <i>if</i>          |                       | US 6630431      | B2                                   | 10-07-2003                     | BERGLUND  |
| <i>if</i>          |                       | US 5203023      |                                      | 04-13-1993                     | SAITO et al.                                    |
| <i>if</i>          |                       | US 6081566      |                                      | 06-27-2000                     | MOLNAR et al.                                   |
| <i>if</i>          |                       | US 5771439      |                                      | 06-23-1998                     | KENNEDY, Jr. et al.                             |
| <i>if</i>          |                       | US 5757318      |                                      | 05-26-1998                     | REUDINK   |
| <i>if</i>          |                       | US 5995499      |                                      | 11-30-1999                     | HOTTINEN et al.                                 |
| <i>if</i>          |                       | US 6640110      | B1                                   | 10-28-2003                     | SHAPIRA et al.                                  |

## FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Cite No. <sup>1</sup> | Foreign Patent Document   |                     |                                      | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Translation <sup>6</sup> |
|--------------------|-----------------------|---------------------------|---------------------|--------------------------------------|--------------------------------|---|--------------------------|
|                    |                       | Country Code <sup>3</sup> | Number <sup>4</sup> | Kind Code <sup>5</sup><br>(if known) |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |
|                    |                       |                           |                     |                                      |                                |   |                          |

## NON PATENT LITERATURE DOCUMENTS

| Examiner Initials* | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city, and/or country where published. | Translation <sup>6</sup> |
|--------------------|-----------------------|--|--------------------------|
|                    |                       |  |                          |
|                    |                       |  |                          |
|                    |                       |  |                          |
|                    |                       |  |                          |
|                    |                       |  |                          |
|                    |                       |  |                          |
|                    |                       |  |                          |
|                    |                       |  |                          |
|                    |                       |  |                          |

|                    |                        |                 |         |
|--------------------|------------------------|-----------------|---------|
| Examiner Signature | <i>Alexander Jamal</i> | Date Considered | 3-29-05 |
|--------------------|------------------------|-----------------|---------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kind Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov), MPEP 901.04 or in the comment box of this document. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST. 3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to indicate here if English language Translation is attached.